10/06/03 6541-59028 Document in ProLaw

Attorney Reference Number 654/1-59028

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Anuraag Agrawal

**Application No.** 09/989,311 Filed: November 20, 2001

Confirmation No.

For: METHODS AND SYSTEMS FOR

PROVIDING APPLICATION LEVEL

PRESENCE INFORMATION IN WIRELESS COMMUNICATION

Examiner: James K. Moore

Art Unit: 268

Attorney Reference No. 6541-59028

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the

date shown below.

Attorney for Applicant(s

Date Mailed October 6, 2003

COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

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Technology Center 2600

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	14	-30*	=	0	\$18.00	\$ 0.00
Indep. Claims	3	. 9**	=	0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid) \$290.00						
One-month Extension of Time					\$110.00	
Two-month Extension of Time \$420.00					\$420.00	\$420.00
Three-month Extension of Time \$950.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$420.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

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Applicant petitions for an extension of time for the number of months indicated above. If

<sup>\*\*</sup> greater of three or number for which fee has been paid.

an additional extension of time is required please consider this a petition therefor.

$\boxtimes$	Charge <u>\$420.00</u> to Deposit Account No. 02-4550.	Two copies of this sheet are enclosed.
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- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

Registration No. 41,879

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cc: Docketing